BRB1726.MOT August 20, 1991 VN/ji

Introduced by: Kent Pullen

Proposed No.: 91 - 713

## MOTION NO.

A MOTION requesting the Boundary Review Board to review the proposed merger of Covington Water District into Soos Creek Water and Sewer District pursuant to RCW 36.93.100.

WHEREAS, the Boundary Review Board (BRB) was created to provide a neutral forum for the public hearing and the review and determination of proposed mergers, annexations and incorporations to avoid competition, to extend municipal boundaries, to prevent haphazard boundary extensions and to create and preserve logical service areas, as set forth as purpose and objectives of the BRB in RCW 36.93.010, and

WHEREAS, Agreement of Merger has been made and entered into by and between Soos Creek Water and Sewer District and Covington Water District, and

WHEREAS, the actual merger decision is made by the voters in the merging district (Covington) at a special election on the proposition, and

WHEREAS, a merger of districts cannot occur without the approval of the voters of the merging district, and

WHEREAS, some citizens within the two districts have asked a variety of questions about the merger and have sought additional information, and

WHEREAS, RCW 36.93.100 provides for the BRB to review proposed mergers, and Ordinance No. 8389 provides for a means of requesting such review, and

WHEREAS, the public is best served by open public hearing and review of these issues;

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| 1        | NOW, THEREFORE BE IT MOVED by the Council of King County:     |
| 2        | The Washington State Boundary Review Board for King County is |
| 3        | requested to review the proposed merger of Covington Water    |
| 4        | District into Soos Creek Water and Sewer District, BRB File   |
| 5        | No. 1726.   |
| 6        | PASSED this 3 day of September, 1921.                         |
| 7 8      | KING COUNTY COUNCIL<br>KING COUNTY, WASHINGTON                |
|          | KING COUNTY, WASHINGTON                                       |
| 9        | Luci Math   |
| 10       | Chair   |
| 11       | ATTEST:   |
|          |   |
| 12<br>13 | Clerk of the Council  |
|          |   |